



*Vision: Transforming lives through learning.*

**DEC CHARGE:** The District Executive Council (DEC) serves in an advisory capacity to the Chancellor. DEC advises the Chancellor on District policy development and governance issues, and on matters referred to the council by the colleges, District Services, and/or college/District standing councils or committees. DEC reviews and recommends items for the Governing Board meeting dockets.

**DISTRICT EXECUTIVE COUNCIL**

**MEETING AGENDA**

Monday, March 13, 2017, 1:00–2:30 PM  
Cuyamaca College Student Center, Room I-209

Chair: Chancellor	Cindy Miles	<input type="checkbox"/>	Confidential Admin Rep.	Kim Widdes	<input type="checkbox"/>
VC Business Services	Sue Rearic	<input type="checkbox"/>	Confidential Employees Rep.	Cheryl Detwiler	<input type="checkbox"/>
VC Human Resources	Tim Corcoran	<input type="checkbox"/>	Academic Senate President-CC	Paul Carmona	<input type="checkbox"/>
President-GC	Nabil Abu-Ghazaleh	<input type="checkbox"/>	Academic Senate President-GC	Tate Hurvitz	<input type="checkbox"/>
President-CC	Julianna Barnes	<input type="checkbox"/>	Classified Senate President-CC	Ari Ahmadian	<input type="checkbox"/>
ASGCC President	Niveen Almezory	<input type="checkbox"/>	VC Workforce and Organizational Dev	John Valencia	<input type="checkbox"/>
ASGC President	Kaitlin Feagin	<input type="checkbox"/>	<b>Also Present:</b>		
AFT Representative	Jim Mahler	<input type="checkbox"/>	Recorder	Rosie Ibarra	<input type="checkbox"/>
CSEA President	Rocky Rose	<input type="checkbox"/>			
Admin Assoc. President	Michael Copenhaver	<input type="checkbox"/>			

**Convened:**

Discussion items	Action/Follow-Up
A. Tuesday, March 21, 2017, Governing Board Docket <ul style="list-style-type: none"> <li>• 4:00 PM—Student Leadership Workshop</li> </ul>	
B. Board Policies/Administrative Procedures <b>For Information Only-Governing Board</b> <ul style="list-style-type: none"> <li>• <a href="#">BP/AP</a> 2365 Recording</li> </ul> <b>Second Read (Approved by DCEC)</b> <ul style="list-style-type: none"> <li>• <a href="#">BP/AP</a> 7270 Student Workers</li> </ul> <b>First Read</b> <ul style="list-style-type: none"> <li>• <a href="#">BP/AP</a> 3501 Campus Security and Access</li> <li>• <a href="#">BP/AP</a> 7600 Public Safety Department</li> </ul>	
C. Next Meeting	<b>Monday, April 10, 2017, 1:00–2:30 PM, Grossmont College Griffin Gate</b>